

HOLLY L. WOLCOTT  
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**CITY OF LOS ANGELES**  
CALIFORNIA



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November 17, 2022

The Los Angeles City Council  
City Hall, Los Angeles, California

REGARDING: ASSESSMENT BALLOT PROCEEDING FOR  
MARMION WAY AND AVENUE 45 NO. 2 LIGHTING DISTRICT  
COUNCIL FILE NUMBER 22-0900-S50

Honorable Councilmembers:

In accordance with Proposition 218, the City of Los Angeles provided notice to the property owners of the parcels in the proposed Marmion Way and Avenue 45 No.2 Lighting District, as specified in the subject Council File. Along with that notice, each property owner received an assessment ballot weighted by the amount of the parcel's proposed assessment. I have tabulated the assessment ballots delivered to my office by the final hearing date of November 8, 2022.

The Street Lighting Maintenance Assessment District received a majority of weighted ballots in favor of the assessment. As a result, the City may impose the proposed additional annual maintenance assessments for the District. The certified results of the tabulations are attached. I have also forwarded a copy of these results to the Department of Public Works, Bureau of Street Lighting, for their information.

RECOMMENDATIONS FOR COUNCIL ACTION:

1. DENY the protests and confirm the assessments.
2. ADOPT the Ordinance levying the assessments and ordering the maintenance of the lighting system.

Sincerely,

For  
HOLLY L. WOLCOTT  
City Clerk

Attachments

cc: Department of Public Works, Bureau of Street Lighting

STATE OF CALIFORNIA            )  
  ) SS  
COUNTY OF LOS ANGELES        )

I, HOLLY L. WOLCOTT, City Clerk of the City of Los Angeles, hereby certify to the City Council that one ballot was submitted on or before November 8, 2022, in connection with the assessment ballot proceeding for the proposed Marmion Way and Avenue 45 No. 2 Lighting Maintenance Assessment District, as specified in Council File Number 22-0900-S50. I further certify the attached report to be a true, correct and complete tabulation of the returns of that assessment ballot proceeding.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 17<sup>th</sup> day of November 2022.

Sincerely,

A handwritten signature in black ink, appearing to read 'Holly L. Wolcott', with a stylized flourish at the end.

For  
HOLLY L. WOLCOTT  
City Clerk

**Proposition 218 Assessment Ballot Tabulation for  
Marmion Way and Avenue 45 No. 2 Lighting District**

**Final Public Hearing November 8, 2022**

**Election # 5416  
Council File # 22-0900-S50**

**Ballot Tally**

| Assmnt<br>No. | County<br>APN | Owner                       | Assessment<br>Weight | Ballot<br>Vote Y/N | Weighted Vote |          | No Vote/<br>Challenged |
|---------------|---------------|-----------------------------|----------------------|--------------------|---------------|----------|------------------------|
|               |               |                             |                      |                    | Yes           | No       |                        |
| 1             | 5466-023-003  | LOPEZ, GERONIMO A AND LIDIA | \$813.62             | Y                  | \$ 813.62     |          |                        |
| 2             | 5466-024-009  | BEECHWOOD CONSULTING INC    | \$44.24              |                    | Not Cast      | Not Cast |                        |
|               |               | TOTAL                       | \$857.86             |                    | \$ 813.62     | \$ -     |                        |
|               | 2             | TOTAL VOTES                 |                      | 1                  | 1             | 0        | 0                      |

**Proposition 218 Assessment Ballot Tabulation for  
Marmion Way and Avenue 45 No. 2 Lighting District**

**Final Public Hearing November 8, 2022**

**Election # 5416**

**Council File # 22-0900-S50**

| Voting/Ballot Summary |                       |   |                          |
|-----------------------|-----------------------|---|--------------------------|
| <b>Vote</b>           | <b>Weighted Total</b> | <b>Assessment<br/>Percent of Votes Cast</b> | <b>Number of Ballots</b> |
| Yes                   | \$813.62              | 100.00%                                     | 1                        |
| No                    | \$0.00                | 0.00%                                       | 0                        |
| No Vote               |                       |   | 0                        |
| Challenged            |                       |   | 0                        |

| Assessment District Summary |              |              |                |
|-----------------------------|--------------|--------------|----------------|
|                             | <b>Total</b> | <b>Voted</b> | <b>Percent</b> |
| Parcels                     | 2            | 1            | 50%            |
| Assessment                  | \$857.86     | \$813.62     | 95%            |